



Cinnamon Lake Association  
1443 Laurel Drive  
West Salem OH 44428

Local Postal PRSRT  
Customer

PRSRT STD  
ECRWSS  
U.S. POSTAGE  
PAID  
EDDM RETAIL

## WATER'S EDGE AT CINNAMON LAKE APRIL 2025

### APRIL EVENTS

7,14,21,28 Chair Yoga

6:15 6:45pm Mat 7-8

Lodge

1, 15 Veterans Group 5:30-

7:30p Community Center

1,8,15,22,29 Grace Girls

Zoom Bible Study 7pm

Contact Margo:330-687-

2909

3,10,17,24 Mug Club 10am-

12pm Lodge

6 Coffee and Conversation

2:00pm Lodge

11 Bingo Pot Luck 6pm

Lodge

14 CLA Board Meeting 6:30p

Community Center

16 Neighborhood Watch 9am

Community Center

16 Garden and Landscape

Meeting 6:00pm Community

Center

25 Euchre 7-9pm

Lodge

26 Golf Cart Clinic 9:00am

Lodge

29 Fish/Lake mtg. 7pm

Lodge

#### FROM THE CINNAMON LAKE BOARD:

Greetings Members. March is behind us now and the weather is starting to warm up. Remember the speed limit in Cinnamon Lake is 25 MPH. Please use caution when driving around the community and be aware of the members out walking or riding bikes. The winter has been rough on our roads and we will be driving around making list of bad areas so we can have the road crews focus on any needed repairs. We are also getting quotes for the chip and seal work to be done in 2025. Please be patient with the office while we search for a new Office Manager. They are working very hard to keep up with the work load and some things will be a little delayed.

#### EASTER'S ON IT'S WAY

The Events Committee is sponsoring the Annual Easter Egg Hunt on Sunday, April 13th at 3pm. Donations of candy and small treats for the hunt are gratefully being accepted from now until April 5th. You may drop your treats at the office or any Event in March. If you can help fill eggs, please email [events@cinnamon-lake.com](mailto:events@cinnamon-lake.com) to volunteer. We can bring eggs and candy to you!!

**FROM THE OFFICE:** Our lake and campground will open for the season April 15th. Please be sure your watercraft, campers and OMV's are registered with the office and have their tracking numbers on them.

**WET DOCK NOTE:** If you rent a wet dock please check your email for the lock combination. They will be sent out in the next week along with a reminder of your dock assignment.

**Long Range Planning Committee** wants you to know that the **2025 Member Survey** is still collecting your ideas and opinions. You can submit your response either by completing the paper version included with your LORCO invoice or an online version available in the "members" section of the website. **You will have until close of business on April 11 to return paper survey's to the Office.** If you misplaced your paper copy, there are blank copies available at the Office. Whether paper or online, please fill out the survey only once.

**REMINDER DATES:** Date of Record for voting in the June Annual meeting is **May 13, 2025, 4pm.** All balances must be paid current in order to be eligible to vote. Board of Directors applications must be turned in by **May 2, 2025, @ 4pm.** Annual meeting is **June 8, 2025, @ 2pm in the Lodge.** There will be (3) three open seats on the Association Board and (3)three open seats on the Utilities Board.

**OPEN POSITIONS:** The Cinnamon Lake Board is looking for a Full-time Office Manager and a Part-time Administrative Assistant. Applications can be picked up at the office, or found on the CLA website. [www.cinnamon-lake.com](http://www.cinnamon-lake.com)

*Don't wait for the storm to pass, go out there and dance in the rain.*