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WATER'S EDGE AT CINNAMON LAKE JANUARY 2024

JAN. EVENTS

2,16 Veterans Group 5:30-7:30pm

Community Center

2,9,16,23,30 Grace Girls

Zoom Bible Study 7pm

Contact Margo:330-687-2909

8,15,22,29,Chair Yoga 6:15 6:45pm Mat 7-8—Lodge

8 CLA Board Meeting 6:30p

Community Center

11 Events Mtg-6p

Community Center

12 Bingo Pot Luck 6pm—Lodge

14 Coffee & Convo 2p Lodge

17 Neighborhood Watch 9a Community Center

25 Fish & Lake Mtg. 7pm Lodge

27 Pancake Breakfast-9a to 11a Lodge

Watch for your OMV invoice and 2024 sticker-they will be mailed the first week of Jan. 2024!

Don't forget the 2024 Census form was due in by Dec. 31, 23, if you do not turn it in your gate cards will be purged from the system.

<u>Hats off and a great big thank you to:</u> John Ballinger for his time as the chair of the Garden and Landscape Committee. His time and efforts are much appreciated and have made a big difference.

<u>Just so you know</u>: When you call the front gate to report an issue that requires law enforcement, the front gate can't make the call for you. The Sheriff's Department wants to hear directly from the person involved or needing assistance. That's the only way the Sheriff can determine how best to respond. If you need assistance and it's an emergency, call 911.

<u>Just so you know:</u> Keep an eye out for the Long Range Planning Survey coming out with the Jan. 2024 LORCO bill. The Long Range Planning Committee is seeking feedback on what the members would like to see improved in Cinnamon Lake. Previous feedback led to the road work, rehabilitation of Pavilion 1, new playground equipment, and the work Maintenance is currently doing on upgrading the restrooms. Please fill out the survey and return it to the office.

Fish and Lake Committee: In mid-December members of the Fish & Lake committee met with Jones Lake Management as part of its effort to develop a comprehensive plan to maintain lake water quality. A lot of the discussion centered around phosphorous in the lake and how to remove it. Phosphorous is an ingredient in fertilizer used on the farms surrounding the community. Most of the run-off from the farms end up in the lake and contribute to algae growth. Part of this discussion also touched on algae treatment to minimize any algae blooms. Fish was a topic as well, particularly how to create fish habitats, what kind of fish to stock and maintaining oxygen levels in the water for the fish. At a work session the following week they talked about what was learned and what additional sources of information could be tapped to develop a plan. Understanding that silt removal will have to happen in the future, working from the outside in, was the consensus to approach silt removal. Specifically, this means expanding and improving the weirs to remove as much sediment and phosphorous as possible before it enters the lake. The focus then will shift to addressing the silt issues. Further meetings are planned with the Ashland Soil and Water Conservation District and the Ohio Department of Natural Resources.

Events Committee: Planning is underway for 2024. Bingo Nights are planned for January to May, then September to December. Watch for a Trivia Night in February (24), a Craft Fair (16), an Easter Egg Hunt (24) in March. In April (20) the popular Murder Mystery Dinner is back. In June an Ice Cream Social as part of the Annual Meeting and a Talent Show (22) is planned. July 4 Boat Races and the ever popular Beach Party (27) are on tap. August (24) the Cardboard Boat Races, September (28) sees another Murder Mystery Dinner, Trunk or Treat (26) and an Adult Halloween Party (26) are planned for October, November will see a Holiday Craft Fair, Community Thanksgiving Dinner (24) and an OSU-That Team Up North Potluck Dinner (30). December closes 2024 with Santa's Workshop (14) and an Adult New Years' Eve Party (31). Check the online calendar, Water's Edge and the mail houses for more information. Questions? Reach out to Melissa and Suzan at: events@cinnamon-lake.com.

<u>From Neighborhood Watch:</u> REPORT ALL SUSPICIOUS ACTIVITY TO THE SHERIFF'S OFFICE (419-289-3911) or call 911 for emergencies. See Something - Say Something!

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